राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान, रायबरेली

नाईपर रायबरेली ट्राजिट कैम्पस, बिजनौर – सिसेंडी रोड, सरोजनी नगर, लखनऊ (यू०पी०) – 226002

**National Institute of Pharmaceutical Education & Research, Raebareli**

Transit Campus of NIPER Raebareli, Bijnor - Sisendi Road, Sarojini Nagar, Lucknow (UP) - 226002

## Application Form for the Recruitment of Junior Research Fellowship-1 (JRF-1)

| | |
|---|---|
| **For office use:** Serial Number: _____<br><br>Eligible: yes/no Called for Interview: _____<br><br>Checked the certificates: _____ | **Paste here your latest Photo** |

**Project: "LRP engineered nanolipidic carriers as potential therapeutics for brain targeting in Wilson's disease**".

1. Name: ……………………………………………………….................................

2. Father's Name: ………………………………………………….................................

3. Date of Birth: …………………………………………….................................

4. Contact information:

(i)Telephone with STD Code:…………………………..(ii) Mobile No:………………….................

(iii) Address for Communication………………………………………………….................……

……………………………………………………………………….................…

(iv) Email ID: ……………………………………………………………….......................

5. Educational Qualifications*

| Class | Board/ University | Name of Institution | Marks/CGPA | Year of Passing |
|---|---|---|---|---|
| **X** | | | | |
| **XII** | | | | |
| **Graduation** | | | | |
| **Post-Graduation** | | | | |
| **GATE/GPAT Certificate** | | | | |

| Any other Certificate/ Achievements/ Awards etc. | | | | |
|---|---|---|---|---|
| | | | | |

**\* Attach Self-attested Photocopies of all certificates/awards from Class X onwards.**

6. Total research Experience (in years)…………………………

7. Experience (Detail): Attach a Separate sheet if required.

| Organization | Designation | Duration | Responsibilities |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |

**\* Attach Self-attested Photocopies of experience certificate(s).**

8. Publications: (Attach a separate sheet if required)

National (No's)…………………………International (No's)……………………………...................…

**\* Attach Self-attested Photocopies of each publication.**

9. Workshop/Training programs/conference attended………………………………………...................

10. Workshop/Training programs/conference organized…………………………………...................

11. Other qualifications/Certified course/relevant information/achievements if any

| S.No. | Details |
|---|---|
| | |

12. A one page summary of prior research experience need to be submitted.
13. Declaration: All the above information provided by me is true to the best of my knowledge and I understand that, if found incorrect, I may be disallowed to appear in the interview/test.


Signature of the Candidate

Date:
Place: