

### Walk-in-Interview

The University is going to hold a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, alongwith all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

(A) "Value Chains of Major Agricultural Commodities: A Lucrative Approach for Improving Livelihood Status of Farmer's in Uttar Pradesh".

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-I	<p>* B.Sc(Ag.)with 60% marks</p> <p>*One year experience of survey/field work/extension work</p> <p><b>Desirable:</b> M.Sc.(Ag.)in any of the discipline (Agril. Economics / Agril. Extension Education Agril.Statistics)</p>	02	Rs. 25,000/-	<p>Date: 06.01.2023 Time: 10:30AM</p> <p><b>Venue:</b> College of Agril.</p>
2.	Young Professional-II	<p>* M.Sc(Ag.)with Degree in any of the discipline (Agril. Economics /Agril.Extension Education/ Agril.Statistics) with 60% marks.</p> <p><b>Desirable:</b></p> <p>*Two years work experience(survey/ field work/extension work) / Ph.D. (Ag.) in any of the discipline (Agril. Economics/Agril. Extension Education / Agril. Statistics) with 60% marks.</p> <p>*Experience in scientific writing and editing for research journals,magazines and book.</p> <p>*Working knowledge of Microsoft office applications (word, Excel, Power Point and Statistical tools)</p> <p>*Excellent Hindi and English language skills in editing and writing.</p> <p>*Excellent interpersonal skills with the ability to work with others and provide sound recommendation.</p>	02	Rs. 35,000/-	<p>Date: 06.01.2023 Time:11:00AM</p> <p><b>Venue:</b> College of Agril.</p>

**B) "Improving Livelihood Status in Eastern Uttar Pradesh through Assessment of Average Farmer's an Income Enhancement Approach"**

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-I	* B.Sc(Ag.)with 60% marks *One year experience of survey/field work/extension work  <b>Desirable:</b> M.Sc.(Ag.)in any of the discipline (Agril. Economics / Agril. Extension Education Agril.Statistics)	01	Rs. 25,000/-	Date: 06.01.2023 Time:12:00 Noon  <b>Venue:</b> College of Agril
2.	Young Professional-II	* M.Sc(Ag.)with Degree in any of the discipline(Agril. Economics/Agril.Extension Education/Agril.Statistics)with 60% marks.  <b>Desirable:</b> *Two years work experience(survey/field work/extension work) / Ph.D. (Ag.) in any of the discipline (Agril. Economics/Agril. Extension Education / Agril. Statistics) with 60% marks. *Experience in scientific writing and editing for research journals,magazines and book. *Working knowledge of Microsoft office applications (word, Excel, Power Point and Statistical tools) *Excellent Hindi and English language skills in editing and writing. *Excellent interpersonal skills with the ability to work with others and provide sound recommendation.	01	Rs. 35,000/-	Date: 06.01.2023 Time:01:00PM  <b>Venue:</b> College of Agril

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.

  
(A.K.Singh)

Director, Administration & Monitoring

Dated:

No. ANDUAT-07/Estt.6/Fixed/2022

Copy forwarded for information to:

1. All Deans/Directors
2. Secretary to Hon'ble V.C.
3. All College Notice Board/Administrative Block

  
(A.K.Singh)

Director, Administration & Monitoring

## Application Proforma

### PROFORMA OF APPLICATION FORM FOR ENGAGEMENT OF YOUNG PROFESSIONAL – I & II UNDER UPCAR PROJECTS, ANDUAT, KUMARGANJ, AYODHYA-224229.

**(A) General Information:**

1.	Post Applied for		Paste recent passport size photograph duly, self Attested
2.	Full Name (in Block letters)		
3.	Father's/Husband's Name		
4.	Gender	Male/Female/others	
5.	Date of Birth	...../...../.....	
6.	Age as on 06.12.2022	.....years.....months.....days	
7.	Marital Status	Married/Unmarried	
8.	Contact No.		Mobile No.
9.	E-mail address		
	Alternate e-mail address		
10.	Correspondence Address		
11.	Permanent Address		
12.	Whether General/SC/ST/OBC/PH		

**(B) Academic Qualifications:**

Sr. No.	Name of degree	Subjects/ specialization	Board/ University	Year of passing	Duration of Course (in years)	Max. Mark/ OGPA	Marks/ OGPA obtained	Percentage
1.	10 <sup>th</sup> class/ equivalent							
2.	Intermediate							
3.	Bachelor's Degree							
4.	Master's Degree							
5.	Other (specify)							

*AM*

**(C) Experience (duly supported with certificates issued by Concerned Employers)**

Chronological list of experience						
Sr. No.	Designation	Name of the Employer	Period of experience		No. of years/months	Nature of work done
			From date	To date		
1.						
2.						

**(D) Please state whether you are employed at present:** Yes/No

If yes, then give details of Employer with full Address and produce No Objection Certificate/Experience Certificate

**(E) Additional information, if any:**

**Declaration:** The information given above by me are true to the best of my knowledge and belief. If any information and/or document are being found false, my candidature/services, if selected, may be terminated without any notice beside other action.

**Signature of Applicant**

**Dated:**

*AM*