#### THE NO.2-3(1)/K&M/2U22

## ICAR-CENTRAL INSTITUTE FOR RESEARCH ON GOATS MAKHDOOM, P.O.FARAH-281 122, MATHURA U.P.

Phone: 0565-2763380 (Director), 0565-2763327 (Admin. Officer) Fax No.0565-2763246

F. No.2-3(7)/R&P/2022

Dated: 30<sup>th</sup> September 2022

### **VACANCY NOTIFICATION**

One (01) contractual position of Young Professional-I in the CABin Scheme Projeft is proposed to be filled through walk-in-interview on 12.10.2022 from 11:00 AM onwards. Corrigendum if any will be published/uploaded on the Institute website only.

Interested candidates may visit our website www.cirg.res.in for details.

Asstt. Admin. Officer

# ICAR-CENTRAL INSTITUTE FOR RESEARCH ON GOATS MAKHDOOM, P.O.FARAH-281 122, MATHURA U.P.

F. No.2-3(7)/R&P/2022

#### **VACANCY NOTIFICATION**

The walk-in-interview for the position of one Young Professional-I in below mentioned Project/Scheme will be conducted at this Institute on the date/time & venue & other details shown against the position on Contractual basis, which is co-terminations with the project. The eligible candidates are invited to appear before the Selection Committee for walk-in-interview at ICAR-CIRG, Makhdoom, Mathura (U.P.) as per below schedule:-

| Sl.<br>No. | Name of the<br>Project | No. & Name of the position & emoluments | Duration   | Place & date<br>of Walk-in-<br>Interview | Qualification                   |  |
|------------|------------------------|---|------------|--|---------------------------------|--|
| 1.         | CABin Project          | Young                                   | Up to      | Dr. K.P. Pant                            | Essential Qualification:        |  |
|            | under Dr. R.V.S.       | Professional-I                          | 31.03.2023 | Committee                                | Graduate in Agricultural        |  |
|            | Pawaiya,               | One (01)                                |            | Room                                     | Science, preferably in Animal   |  |
|            | Pr. Scientist &        | Rs. 25,000/-                            |            | On                                       | Science/Life Science/           |  |
|            | PI of the project      | (fixed)                                 |            | 12/10/2022 at                            | Bioinformatics/Biotechnology.   |  |
|            |                        |   |            | 11:00 AM.                                | Desirable Qualification:        |  |
|            |                        |   |            |  | Experience of working in        |  |
|            |                        |   |            |  | research laboratory and         |  |
|            |                        |   |            |  | knowledge and experience of     |  |
|            |                        |   |            |  | handling of molecular           |  |
|            |                        |   |            |  | diagnostics/molecular biology/  |  |
|            |                        |   |            |  | biotechnology/ Expertise on use |  |
|            |                        |   |            |  | of various software/            |  |
|            |                        |   |            |  | bioinformatics tools.           |  |

#### Age Limit for the above position:-

21 to 45 on the date of Interview for Young Professional-I.
(Relaxation for SC/ST/OBC and PHC as per GOI/ICAR rules)

#### Note:

- Those candidates who are already working in any project/scheme/organization should be bring "No Objection Certificate" from his present employer.
- 2. The participating candidates must bring & produce the following original documents at the time of walk-in-interview failing which his/her candidature will not be considered for interview:-

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I. Original Degree certificate of the Essential Qualification or provisional degree certificate of the Essential

Qualification.

II. Mark sheet/Transcript for essential qualification.

3. The experience will be counted in the relevant field on producing experience documents/certificate after

acquiring the basic minimum qualification.

4. The above post are purely temporary/contractual, time bound and co-terminus with the project/scheme or

earlier, depending upon the performance of the candidate.

5. The interested candidates are advised to bring their duly filled in Application Biodata (enclosed) given

details of Educational Qualification along with self-attested photocopy of all certificates, degree etc. and

one recent photograph affixed thereon. They should also bring original copies of all educational and other

certificates for the Interview. Only Indian citizen will be eligible to attend the walk-in-interview.

6. No candidature shall be accepted after 10:45 AM under any circumstances. Thus, every candidate must

ensure his/her presence at the Interview venue by 10:30 AM.

7. No TA/DA etc. will be paid for attending the interview.

8. Pay (consolidated) is subject to revision on the basis of instruction issued by ICAR/sponsoring agencies

from time to time.

9. All candidates shall have to wear Mask and shall maintain a social distance atleast 6 feet at all times.

Candidates having symptoms of flu, fever, cough etc. shall not be allowed to appear. Every candidate shall

ensure personal & surrounding hygiene at all times during their presence inside the campus.

10. The decision of the Director, ICAR-CIRG, Makhdoom will be final & binding in all aspects, as reserves the

right of increase/decrease the number of vacancies as per requirement and also to cancel the recruitment

process for any/all of the vacancies mentioned above.

11. In case any disputes, it will be resolved within the jurisdiction of the Mathura Court only.

(J.S. Gaite)

Asstt. Admin. Officer

### ICAR-CENTRAL INSTITUTE FOR RESEARCH ON GOATS MAKHDOOM, P.O.FARAH-281 122, MATHURA U.P.

Phone: 0565-2763380 (Director), 0565-2763327 (Sr. Admin. Officer) Fax No.0565-2763246

Application for the post of Young Professional-I in the CABin Project Scheme of the ICAR-CIRG, Makhdoom.

| Date of Interview: 1 | 2 <sup>th</sup> October | 2022 |
|----------------------|-------------------------|------|
|----------------------|-------------------------|------|

AFFIX RECENT PASSPPORT SIZE PHOTOGRAPH WITH SELF ATTESTATION

|     | me of the Name of Board         | Class/      | Percentage | Year of | Subject taken |
|-----|---------------------------------|-------------|------------|---------|---------------|
| 11. | Education Qualifications        | :           |            |         |               |
| 10. | Email                           | :           |            |         |               |
| 9.  | Telephone/Mobile No.            | :           |            |         |               |
| 8.  | Correspondence Address          | :           |            |         |               |
| 7.  | Permanent Home Address          | :           |            |         |               |
| 6.  | Category : Gen/SC/ST/OBC        | :           |            |         |               |
| 5.  | Marital Status                  | ;           |            |         |               |
| 4.  | Date of Birth and Age (as on 12 | 2.10.2022): |            |         |               |
| 3.  | Sex                             | :           |            |         |               |
| 2.  | Father's name                   | :           |            |         |               |
|     | (In Block letter)               |             |            |         |               |
| 1.  | Name of Candidate               | :           |            |         |               |
|     |                                 |             |            |         | ATTESTATION   |

| Name of the<br>Exam Passes | Name of Board<br>/University | Class/<br>Division | Percentage | Year of passing | Subject taken |
|----------------------------|------------------------------|--------------------|------------|-----------------|---------------|
| 1                          | 2                            | 3                  | 4          | 5               | 6             |
|                            |                              |                    |            |                 |               |
|                            |                              |                    |            |                 |               |
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|                            |                              |                    |            |                 |               |
|                            |                              |                    |            |                 |               |
|                            |                              |                    |            |                 |               |

#### **12.** Details of Desirable Qualification, if any:

| Sr.<br>No. | Qualification acquired | Name of Institute/University | Year of acquiring | Remarks |
|------------|------------------------|------------------------------|-------------------|---------|
| 1          | 2                      | 3                            | 4                 | 5       |
|            |                        |                              |                   |         |
|            |                        |                              |                   |         |
|            |                        |                              |                   |         |
|            |                        |                              |                   |         |
|            |                        |                              |                   |         |

#### 13. Details of experience, if any:

| Date of<br>Joining | Date of<br>Leaving | Designation & Nature of duties | Scale of Pay and<br>Salary Last Drawn |
|--------------------|--------------------|--------------------------------|---------------------------------------|
| 2                  | 3                  | 4                              | 5                                     |
|                    |                    |                                |                                       |
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|                    |                    |                                | 8                                     |

#### **14.** Any other details:

I hereby declare that all the statement made above & pre-page are true, complete and correct to the best of my knowledge and belief.

#### I also declare that:

- I. I have fully read & understood the advertisement terms & conditions and I am eligible for applying for this post.
- II. I have never been punished or debarred from appointment under Govt. (Central/State)/ Autonomous organization/ICAR.
- III. I have not been convicted by a Court of Law of any offence.

I understand and agree that in the event of any information being found false/incorrect/incomplete or ineligible being detected at any time before or after the selection/examination/interview, action may be taken against me and I shall be bound by the decision of the employer.

| Candidate | Signature |
|-----------|-----------|
|-----------|-----------|

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