



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान (नाईपर)  
**National Institute of Pharmaceutical Education & Research (NIPER)**  
सैक्टर- 67, एस०ए०एस० नगर (मोहाली), पंजाब -160062  
(Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers  
www.niper.gov.in, Ph: 0172-2292000, 2214682-83 & 2214688

**RECRUITMENT NOTICE FOR NON-TEACHING**

**(Advt. No. 10/2022 dated 20.08.2022)**

The National Institute of Pharmaceutical Education & Research (NIPERs) are autonomous Institutes of National importance set up by the Government of India, Ministry of Chemicals & Fertilizers by an Act of Parliament, to impart higher education and undertake advanced research in the field of Pharmaceutical sciences, technology and management.

Applications are invited from the eligible candidates for 06 (Six) posts of Veterinary Officers through direct recruitment basis as under:

Group	Name of the post	Location	No. of vacancies	Category	Age Limit (as on the last date of advertisement)	Period of probation	Pay Matrix Level as per 7 <sup>th</sup> CPC
A	Veterinary Officer	1. SAS Nagar	01	UR	Not exceeding 45 years.	02 years	Level-10 (Rs.56,100-1,77,500)+ NPA
		2. Guwahati	01	UR			
		3. Ahmedabad	01	UR			
		4. Kolkata	01	OBC			
		5. Raibareli	01	UR			
		6. Hajipur	01	UR			

**Prescribed Minimum Qualification/Experience:**

**Essential Qualification:**

B.V. Sc. with at least 4 years of relevant experience in animal breeding. The candidate should be registered with the veterinary council of India.

**OR**

M.V.Sc. with at least 02 years of relevant experience in animal breeding. The candidate should be registered with the Veterinary Council of India.

**Desirable Qualification:**

- Specialization in veterinary pathology Training in Laboratory Animal management or experience in operating and maintaining Laboratory Animal Facility in any reputed research Institute/Lab.
- Handling breeding and maintenance of laboratory animals, particularly inbred strains.
- Research experience using laboratory animals. Experience in histopathology, health monitoring and genetic monitoring techniques.
- Good knowledge of CPCSEA guidelines.

## GENERAL INFORMATION

1. Candidate of only Indian nationality can apply for this post.
2. The maximum age limit and eligibility conditions shall be counted as on closing date for receipt of applications i.e. 19.09.2022 (Monday).
3. The post will be filled up through direct recruitment basis.
4. The posts are transferable in nature with minimum 03 years to maximum 07 years of tenure at one NIPER i.e. Guwahati, Ahmedabad, Raibareli, Kolkata, Hajipur and SAS Nagar.
5. Un-reserved candidates can give 05 preferences of posting excluding Kolkata and OBC candidates can give 06 preferences of posting from the list above at Sl. No. 1 provided in the application form. If an OBC candidate is selected on merit for other NIPERs, except NIPER, Kolkata, the candidate will be treated as Un-reserved candidate. No relaxed standards as available to the OBC candidates will be available for such candidate.
6. Candidates should carefully read the required minimum essential qualifications, age and eligibility, experience criteria etc. laid down in the advertisement before applying this post. Since all the applications will be screened on the basis of data submitted by the candidate in the application form, the candidates must satisfy themselves of the suitability for the position to which they are applying. If at any stage during the recruitment and selection process, it is found that candidates have furnished false or wrong information, their candidature will be summarily rejected.
7. The post advertised shall accrue all benefits at par with Central Government Employees/NIPER Rules. In addition to the usual pay and allowances as admissible vide 7<sup>th</sup> Pay Commission; other benefits such as Leave Travel Concession, Medical Reimbursement Facility, Transport Allowances etc. are also available as per NIPER Acts and Statutes.
8. The applicants serving in Government / Semi-Government / Public Sector Undertakings/ Autonomous organizations must send their application (in the prescribed format) along with relevant documents 'Through Proper Channel' only. Such applicants are required to send advance copy of their application, but their candidature shall only be considered in case their application is received through proper channel within 15 days of closing date of receipt of application i.e. **19.09.2022 (Monday)**.
9. In case of applicants serving in Government / Semi-Government / Public Sector Undertakings/Autonomous organizations, while forwarding the applications, certificate to the effect that the officer is clear from vigilance angle and there is no disciplinary case pending or contemplated against him/her is required to be furnished.
10. The applicants serving in Government / Semi-Government / Public Sector Undertakings/ Autonomous organizations, if shortlisted for presentation/interview, shall be required to produce No Objection Certificate at the time of presentation/interview, failing which, such candidates shall not be allowed for interview.

11. The vital information like designation, organization, previous employment profile, scale and band of pay and grade pay, type of pay scale like Central Government (CDA) or Industrial (IDA) and equivalent CDA in case of later, nature of duties etc. must be given in full, failing which the application may be summarily rejected without any further follow up, whatsoever.
12. The applications received in response to advertisement shall be scrutinized by a committee and only short listed candidates shall be called for selection process. Mere eligibility will not entitle any candidate for being called for written test/interview. The Institute reserves the right to place reasonable limit on the total number of candidates to be called for written test/interview.
13. In exceptionally meritorious cases or under special circumstances, the eligibility requirements of experience for a post may be relaxed by the Competent Authority.
14. The detailed description about nature of duties performed and being performed are mandatory to be mentioned, failing which application(s) may not be considered. If required, an additional ~~one~~ may be attached.
15. The Institute reserves the right to withdraw advertised post(s) or reduce/increase number of posts or vacancies at any time without assigning any reason. Institute also reserves the right to fill or not to fill post and its decision in this regard shall be final.
16. The mode of selection for the post may include written test /presentation and interview or any other process as decided by the Competent Authority for the post.
17. Decision of the Institute in all matters relating to eligibility of the candidates and selection process viz. written test/presentation and interview would be final and binding upon all the candidates and no correspondence or personal inquiries shall be entertained.
18. Under direct recruitment, in case application is received without / less prescribed fee or demand draft is found not in favour of Director, NIPER or not payable at Mohali/Chandigarh, the application shall be rejected and no further correspondence in this regard shall be made / entertained.
19. The application must be submitted as per prescribed application format including signed supplementary format(s) of synopsis and brief duties format and other information. The applications not in the prescribed format and not accompanied by the synopsis sheet shall be out- rightly rejected. The synopsis duly filled in shall also be send (in .pdf format) through e-mail at [recruitmentcell@niper.ac.in](mailto:recruitmentcell@niper.ac.in)
20. Duly filled in application form should be supported by all relevant supporting enclosures with pagination. Incomplete application or without relevant supporting enclosures (i.e. self attested copies of degree / certificates / marks sheets / experience certificate / reprint of important publications, without photographs and signatures) and without pagination will be out-rightly rejected.

21. Application forms are available at the Institute's website <www.niper.gov.in>. The candidate(s) who fulfill the eligibility criteria, may submit the application on the prescribed application form along with attested copies of testimonials / degrees/ certificates etc. in support of the averments made in the qualification, experience and other columns in the application form along with latest passport size photograph and prescribed fee, as mentioned below, in the shape of **Demand Draft favouring Director, NIPER payable at Mohali/Chandigarh.**
- for post under direct recruitment on tenure basis for UR and OBC category:  
Rs.1000/-
  - for SC/ST/PWD/female candidate: **NIL**
  - candidates applying on deputation basis: **NIL**

The above prescribed application fee may also be submitted through NEFT. The proof of payment of prescribed fee payable through NEFT in the Institute's Bank is required to be attached.

Details of the Institute's Bank is as under:

Account Name:	Director, NIPER, SAS Nagar
Name of the Bank:	State Bank of India, SCF No.32, Phase -X, Sector- 64SAS Nagar- 160062
Bank Account No.:	5 5 0 3 4 5 4 9 6 2 3
IFSC Code:	S B I N 0 0 0 4 4 2 1

22. Age relaxation for Ex-Servicemen, PWD candidates and OBC candidates (for NIPER-Kolkata only) will be as per Government of India rules. The candidates are required to attach valid proof for claiming relaxation as per guidelines prescribed by the Government of India from time to time.
23. Candidates shall be governed by New Pension Scheme of Central Government made effective from 01-01-2004.
24. Candidates shall have to produce original testimonials at the time of interview, failing which the interview will not be allowed. The original certificates/degree etc of the candidate(s) are subject to verification before joining, in case of selection.
25. The names, addresses, occupations, contact numbers and email IDs of three referees must be given in the application form. They should be Reporting Officer(s) and/or Employer in the previous and present employment(s) and should be familiar with the nature of duties.
26. Request for change of mailing address or e-mail address during the process of recruitment will not be entertained under any circumstances.
27. राजभाषा विभाग, गृह मंत्रालय, भारत सरकार के दिशा-निर्देशों के अनुरूप विज्ञापित पदों हेतु आवेदन करने वाले अभ्यर्थियों के पास हिन्दी का कार्यसाधक ज्ञान होना अनिवार्य है।
28. No interim enquires / correspondence / communication of any sort will be entertained on the matter.
29. **CANVASSING IN ANY FORM MAY LEAD TO CANCELLATION OF CANDIDATURE.**

30. The Institute will NOT be responsible for non-receipt of application(s) within the stipulated date due to any postal delay/loss of application/document sent in transit. Late receipt of applications may not be considered in any circumstances.
31. Candidate should keep their email id & mobile no. provided in the application form active. Institute will not be responsible for non receipt / delay in receipt of any communication due to deactivation of email id and or mobile number given or due to change in address etc.
32. Candidate should check / visit institute website and other NIPERs website regularly for any update on recruitment process. Institute will not be responsible for delay in information in this regard.
33. If there is any corrigendum/addendum, it shall be **published on Institute's Website and websites of other NIPERs only.**
34. Applications received after due date i.e. **19.09.2022, 5.00pm** shall not be entertained at any circumstances and such applications will be returned to the sender.
35. Candidates fulfilling eligibility criteria may submit their application on the prescribed application form along with attested copies of testimonials in an envelope super-scribing the post applied for "**Veterinary Officer**". The completed application forms should be sent to:

**THE OFFICIATING REGISTRAR,  
NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION &  
RESEARCH (NIPER), SECTOR-67, S.A.S.NAGAR (MOHALI)-160062**

36. The last date for receipt of application forms is **19.09.2022 (Monday)** i.e. 30 days from the date of publication in Employment News.

**कार्यवाहक कुलसचिव**