

PERSONAL INTERACTION FOR RESOURCE PERSON

Exceptionally qualified candidates are invited for personal interaction for Empanelment of resource person position at BBAU, Lucknow for the following course/ subject as per date and time mentioned below:

| School | Department | Name of the Program | Qualifications | No. of Resource Person to be engaged | Venue/ Date/ Time |
|------------------------------------|---|---------------------|------------------------|--------------------------------------|--|
| School for Commerce and Management | Department of Commerce (BBAU- Satellite Centre, Amethi) | B.Com | As per UGC regulation* | 02 | Dean office, School of Management and Commerce/ 24.05.2022/ 02:00 PM |

General Instructions:

1. Interested Candidates are required to upload the application form on <https://forms.gle/5EELLdQ6ip2cKAHW6> before 23.05.2022 and report one hour before the scheduled time of the interview with duly filled Application form (Annexure I) along with all original documents (also bring one set of photocopy of all self-attested documents) with two colour photographs otherwise his/ her application form will not be entertained.
2. Candidates selected for Resource Person will be required to join their duties immediately.
3. Appointment of Resource Person will be purely temporary in nature and will be paid wide letter No.774/BBAU/19 dated 08/07/2019 of BBA University norms/ UGC norms.
4. BBAU reserves the right to cancel all and / or any position without assigning any reason thereof.
5. No TA/DA or accommodation shall be provided for attending the interview. The interview may continue for next day depending upon the circumstances, hence the candidate may come prepared accordingly.
6. Interview date and time are tentative and subject to change which shall be notified from time to time on BBAU website.
7. For queries contact to Dr. Arpit Shailesh, Assistant Professor: 9118088811



Arpit Shailesh
Dean, SMC

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|----------------|--|--|--|--|--|--|--|--|
| Others, if any | | | | | | | | |
| | | | | | | | | |

Indicate whether Ph.D. degree has been Awarded: Yes/No:

| | | | | |
|---|----------------------|--------------------|----------------------|---------------------------|
| In case of Yes please submit the followings | Date of Registration | Date of Submission | Date of Notification | Sl. No. of Proof enclosed |
| | | | | |

NET UGC/CSIR For lectureship if any

| | | | |
|---|---------|------|--|
| Subject | Roll No | Year | |
| Any other Exam passed equivalent to NET (SLET/SET etc.) | | | |

4. Chronological List of Experiences (including current position /Employment

| Designation & Pay Band | Name& Address of the Employment | Nature of employment (Permanent/ Temporary/ Contract/ Part Time) | Period of Experience | | No. of Years/ Months | Nature of Work/Duties | Sl. No. of proof enclosed |
|------------------------|---------------------------------|--|----------------------|---------|----------------------|-----------------------|---------------------------|
| | | | Date From | Date to | | | |
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5. Total Period of Experience (Please ensure that the period of Teaching & Research experiences claimed do not overlap)

| | | | Sl. No. of proof enclosed |
|---------------------------------------|-------------|---------------|---------------------------|
| a) Teaching | No of Years | No. of Months | |
| i) Under Graduate (UG) Level | | | |
| ii) Post Graduation (PG) Level | | | |
| b) Post- Doctoral: Teaching/ Research | | | |
| c) Research Experience | | | |
| d) Other Experience, if any | | | |

6. Publications, if any, in last five years (Mention here only numbers. The details of copies of reprint to be enclosed- for teaching posts only)

| Publications | Published (Numbers) | ISBN/ ISSN No. | Accepted in print (No.) | Communicated (other than Published/ Accepted) | Sl. No. of proof enclosed |
|-------------------------------|---------------------|----------------|-------------------------|---|---------------------------|
| Books | | | | | |
| Books (As co-author) | | | | | |
| Books(edited) | | | | | |
| Chapter in books | | | | | |
| Research Paper | | | | | |
| Articles in referred journals | | | | | |

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|--|------------------------------|--|----------------------|---------------------------------------|--------------------------|
| Conference Proceedings | | | | | |
| Other Publications/Patents (Specify) | | | | | |
| 7. Details of Academic Distinctions, if any | | | | | |
| Name of the Academic Course / Body | | Academic Distinction Obtained | | | S. No. of Proof enclosed |
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| 8. Present Position | | | | | |
| Designation | Name of the Institution | Nature of Institution (Govt./ Autonomous Body/ Self Financing/ Private/ NGO/ Others (specify)) | Basic Pay & Pay Band | Gross Pay/ Total Salary P.M. (in Rs.) | S. No. of proof enclosed |
| | | | | | |
| 9. References (Three) | | | | | |
| Name & Other Details | Referee-1 (Present Employer) | Referee -2 | Referee - 3 | | |
| Name | | | | | |
| Postal Address | | | | | |
| E- Mail | | | | | |
| Phone (Landline) with STD Code | | | | | |
| Mobile Ph. | | | | | |
| Fax: | | | | | |
| 10. Total No. of self attested testimonials attached (Applications without self attested testimonials will not be entertained) | | | | | |

Declaration:

I-----Son/Daughter of-----hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the selection committee and Board of Management meetings, my candidature /appointment may be cancelled by the University.

Signature of the Applicant

Date

Name (in block letters)

**Criteria for Short-listing of Candidates for Interaction and Empanelment as
Guest Faculty:**

**(Candidates are required to fill the score chart in his/her own handwriting and bring it at the
time of Interaction)**

Name of Candidate:

Father's Name:

Post Applied For:

Department:

Contact No.

E-mail:

| Sl. No. | Academic Record | Score | | | | Marks claimed by Candidate |
|---------|---|------------------|--------------------------|---|--------------------------|----------------------------|
| | | 80% and above=15 | 60% to less than 80%=13 | 55% to less than 60%= 10 | 45% to less than 55%= 05 | |
| 1 | Graduation | 80% and above=15 | 60% to less than 80%=13 | 55% to less than 60%= 10 | 45% to less than 55%= 05 | |
| 2 | Post Graduation | 80% and above=25 | 60% to less than 80%=23 | 55% (50% In case of of SC/ST/OBC (Non Creamy Layer)/PWD) to less than 60%= 20 | | |
| 3 | M.Phil. | 60% and above=07 | 55% to less than 60%= 05 | | | |
| 4 | Ph.D. | 30 | | | | |
| 5 | NET with JRF | 7 | | | | |
| | NET | 5 | | | | |
| | SLET/SET | 3 | | | | |
| 6 | Research Publications (02 Marks for each research publications published in Peer-Reviewed or UGC listed Journals) | 10 | | | | |
| 7 | Teaching/ Post Doctoral Experience (2 marks for one year each)# | 10 | | | | |
| 8 | Awards | | | | | |
| | International/National Level (Awards given by International Organisations/Government of India/GOI recognized National Level Bodies) | 3 | | | | |
| | State Level (Awards given by State Government) | 2 | | | | |
| 9 | Interaction | 10 | | | | |

However, if the period of teaching/ Post- doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

- (A) (i) M. Phil + Ph.D. Maximum - 30 Marks
(ii) JRF/ NET/ SET Maximum - 07 Marks
(iii) In awards category Maximum - 03 Marks

Signature of Candidate with Date