## APPLICATION FOR THE POST OF SPECIALIST ON CONTRACT BASIS IN THE OFFICE OF THE INSURANCE OMBUDSMAN

| Name in Full (in English, Capitals with Surname First) |        |       |          | AFFIX RECENT<br>RECOGNISABLE<br>PASSPORT SIZE<br>PHOTOGRAPH |         |                    |       |       |                 |          |              |
|--|--------|-------|----------|---|---------|--------------------|-------|-------|-----------------|----------|--------------|
| Tume in Final (in English, Suprems with Surname Trist) |        |       |          |   |         | HERE AND<br>ATTEST |       |       |                 |          |              |
|  |        |       |          |   |         |                    |       |       |                 |          |              |
| Maili  | ng Ad  | dress | with P   | in C  | ode     |                    |       |       |                 |          |              |
|  |        |       |          |   |         |                    |       |       |                 |          |              |
| Perm   | anent  | Addr  | ess wit  |   |         | e                  |       |       |                 |          |              |
|  |        | 11441 | CBB WI   |   |         |                    |       |       |                 |          |              |
|  |        |       |          |   |         |                    |       |       |                 |          |              |
| Mobil  | e No:  |       |          |   | ]       | Landlir            | ne No | with  | STD Code        |          |              |
| Email  | Id:    |       |          |   |         |                    |       |       |                 |          |              |
|  |        |       | ce of In |   | ance (  |                    |       |       | (               |          |              |
|  |        |       |          |   |         |                    |       |       |                 |          |              |
| Natio  | nality |       |          | 7   |         |                    |       |       |                 |          |              |
|  |        |       |          |   |         |                    |       |       |                 |          |              |
| Date (   | of Bir | th:   |          |   |         |                    |       |       |                 |          |              |
|  | D      | D     | M        | M   | Y       | Y                  | Y     | Y     | ]               |          |              |
|  |        |       |          |   |         |                    |       |       | _               |          |              |
| Date (   | of Ret | ireme | nt / vo  | lunta   | arily r | etired             | / acc | eptai | nce of resignat | tion     |              |
|  | D      | D     | M        | M   | Y       | Y                  | Y     | Y     |                 |          |              |
|  |        |       |          |   | ]       |                    |       |       | J               |          |              |
| Comp   | oleted | Age a | s on th  | ne las  | st date | e for su           | bmis  | ssion | of application  | ı (as on | 17.09.2021): |
|  | v      | 0000  |          | Ma  | nthe    |                    |       |       |                 |          |              |
|  | Y      | Parc  |          | IVIO  | nins    |                    |       |       |                 |          |              |

| 10. | Educational Qualifications: |        |                 |               |  |  |  |
|-----|-----------------------------|--------|-----------------|---------------|--|--|--|
|     | Qualification               | Stream | Year of Passing | %age of Marks |  |  |  |
|     | Graduation                  |        |                 |               |  |  |  |
|     | Post-Graduation             |        |                 |               |  |  |  |
|     |                             |        |                 |               |  |  |  |

Insurance institute

|            | exams (give detail                 | ls)       |                  |   |                     |                  |                       |    |
|------------|------------------------------------|-----------|------------------|---|---------------------|------------------|-----------------------|----|
|            | Any other                          |           |                  |   |                     |                  |                       |    |
|            | examination                        |           |                  |   |                     |                  |                       |    |
| 11.        | (A) Do you have / No. If yes, give | -         | ce of at lea     | st 10 years in insu                     | ırance ind          | ustry as         | s an employee: Ye     | \$ |
| 11.        | (B) Work Experi                    | ence : (L | ast 10 year      | rs)                                     |                     |                  |                       |    |
| Name       | Name of Organisation               |           | n held &<br>nent | Scale<br>(II,III & IV or<br>equivalent) | Place of<br>Posting |                  | Any other information |    |
|            |                                    |           |                  |   |                     |                  |                       |    |
|            |                                    |           |                  |   |                     |                  |                       |    |
|            |                                    |           |                  |   |                     |                  |                       |    |
|            |                                    |           |                  |   |                     |                  |                       |    |
| 12.        | Marital Status                     |           |                  |   |                     |                  |                       |    |
| Married    |                                    |           | Unmarri          | ed                                      |                     | Others (Specify) |                       |    |
|            |                                    |           |                  |   |                     |                  |                       |    |
| 13.<br>14. | Were you remov                     |           | service due      | to disciplinary / v                     | vigilance p         | roceedi          | ings? Yes / No        |    |
|            |                                    |           |                  |   |                     |                  |                       |    |
|            |                                    |           |                  |   |                     |                  |                       |    |
|            |                                    |           |                  |   |                     |                  |                       |    |
|            |                                    |           |                  |   |                     |                  |                       |    |

## **DECLARATION:**

I hereby declare that all the statements made in this application herein above are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incorrect or incomplete or if I am found ineligible due to nonfulfillment of eligibility criteria, my candidature for the applied post is liable to be cancelled/rejected at any stage.

| Date:  | Signature of the Applicant |
|--------|----------------------------|
| Place: |                            |