# SardarVallabhbhai Patel University of Agriculture & Technology,

# Meerut – 250 110 (U.P.)

Please affix your latest passport size self attested photograph

**APPLICATION FORM FOR SENIOR SCIENTIST CUM HEAD**

**/SUBJECT MATTER SPECIALIST**

(To be filled by the candidate)

**[Part-1]**

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| Name of Issuing / Transferring Bank | Draft Number / Transaction Reference  | Date  | Amount  |
|  |  |  |  |
| Post Applied for :  |  |
| Advertisement No.  |  |
| S. No of Post |  |
| Closing date for receipt of application  |  |

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| 1. Name in full (in capital letters) First name-Middle name-Surname |  |
| 2. Date of birth (DD, MM, YY) and Sex  | Day |  | Month |  | Year |  | Sex | Male  | Female  |
|  |  |
| 3. Age as on closing date  | Years  |  | Months |  | Days |  |  |
| 4. Father’s name |  |
| 5. Designation of the candidate (if employed) |  |
| 6. Name of the Institution/Organization where employed. |  |
| 7. Actual place of posting |  |
| 8. (a) Full postal address for correspondence with pin code |  |
| 8. (b) Telephone No., e-mail ID and Mobile no  |

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 | Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 8. (c) Aadhar Number (optional) |

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| 9. Permanent address with Pin code |  |
| 10. Are you a citizen of India? If so, whether by birth/domicile. |  |
| 11. \*Category (Write SC/ST/OBC/EWS/General and Name of State)/ Sub Category |  | Persons with disability(PWD) |
| Yes | No |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof |  |
| 13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof |  |
| 14. Indicate if you possess essential Qualification if yes fill the full detail  | Essential :  |
| 15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale |  |
| Signature of the Candidate :Date and Place  |  |

\*Attach attested copy of certificate issued by competent authority of U.P. government.

**[Part-2]**

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| **A.1 Academic Qualifications** |
| **Exam/Degree/****Diploma** | **Institute/Board/University** | **Year** | **Subject(s) with major field** | **Class/Division/****Grade/%marks** | **Rank/Medal/****Award****If any** | **Remarks** | **Annexure (Page No.)** |
| High School |  |  |  |  |  |  |  |
| Higher Secondary /10+2 |  |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |  |
| Masters |  |  |  |  |  |  |  |
| Ph. D. |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |
| **Please enclose (i) attested copies of certificate/ degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conducted as in service candidate with the application form.**  |

**B. Research Performance and Publications**

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| **B.1 Special Attainments (Novel technology developed (patent/ prototype/ genetic stock/ variety/ process/ concept/ methodology etc.)** |
| **Category** | **Title** | **Year** | **Individual /collaborative**  |  **Details** | **Annexure (Page No.)** |
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| **B2. Externally funded Research Project(s)** |
| **Title** | **Year/Duration** | **As PI/Co-PI** | **Funding Agency Name**  | **Amount** | **Major accomplishment**  | **Annexure (Page No.)** |
| International |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| National |  |  |  |  |  |  |
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| **B3. International Exposure** |
| **Title of the programme** | **Country visited** | **Funding Agency**  | **Year** | **Time Period**  | **Annexure (Page No.)** |
| **From** | **To** | **Duration** |
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| **B 4. Award/Recognition**  |
| **Name of the Award/Recognition / Fellowship /Committee Membership** | **Awarding Organization (place / country)** | **Year** | **International/ National / Institutional/ Award/ Recognition/President/ Member** | **Annexure (Page No.)** |
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| **B 5.Experience in relevant field**  **Experience in the number of years of service (T/R/E) over and above the prescribed number of years required for the post.** |
| **Name of relevant field** | **Duration** | **Year** |
| **From** | **To** |
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| **B6. Research Management Positions (RMP) / Project Management and In-charge/ Administrative positions** |
| **Nature of Work** | **Duration** | **Year** |
| **From** | **To** |
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| **B 7. Publications** |
| 1. | Research papers published in journals  |  |
| 2. | Review Paper/ article published in journals |  |
| 3. | Books/ Training manual/magazine/Technical extension bulletin with ISBN/ISSN No. published by recognized publishers |  |
| 4. | Practical Manuals/Training manual/magazine/Technical extension bulletin published by Institute/organization |  |
| 5. | Book chapter /Lead paper in seminar/symposium  |  |
| 6. | Popular articles in magazine/bulletin/Abstract published in proceedings/souvenir/Newsletter/Extension Leaflet/Folders/News Paper Activities/others |  |

 \*Submit the list of research papers in following format:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Author** | **Year** | **Title** | **Journal with Vol., Nos. Page(s)** | **Rating/ISSN/IBSN No., if any** | **Annexure (Page No.)** |
|  |  |  |  | **Thomson Reuters** | **NAAS** | **University**  | **Non referred**  |
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 **C**. **Domain Knowledge/ Skill**

 **C1. Teaching/Research/Extension/Monitoring and Research Co-ordination/Extension Co-ordination**

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| **(i)Teaching**  |
| **Undergraduate/PG & Ph.D. Teaching**  |
| **Item** | **Year**  | **Course Details**  | **Individual / collaborative** |
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| **M.Sc. / Ph.D. Students guided as major guide / co- guide/ member Advisory committee**  | **Name of Student**  | **Title of thesis**  | **Year of completion of degree**  |
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| **Success of Student (as major guide)** | **Name of student** | **Job (ARS/Scientist/Asstt. Professor/SMS/ Govt. Service not below class two)** | **Fellowship (JRF/SRF or other equivalent National/International Fellowship) /NET/SLET/SET** |
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| **(ii)Research**  |
| **Funding agency( out side) competitive/sponsored/ Institutional**  |  |  |  |
| **Title**  | **Category /Funding Agency with Amount** | **Duration**  | **Individual / collaborative** | **Major accomplishment**  |
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| **(iii)Extension**  |  |  |  |
| 1. **Popularization of new technologies**
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| **Title of technology**  | **Method adopted**  | **Impact assessment**  | **Individual / collaborative** |
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| 1. **Innovation in extension technology and methods**
 | **Method adopted**  | **Impact assessment**  | **Individual / collaborative** |
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| 1. **Collaborative extension programmes**
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| 1. **Trainings conducted**
 |
| **Name of Training Course programme**  | **Year**  | **Duration /Sponsoring agency** | **No. of beneficiaries**  | **Coordinator/Convener /Associated**  |
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| 1. **Organization of KisanMela /Field Day/ Exhibition/KisanGosthi/Front line demonstration/Technical meetings/SHG/FPO/others**
 | **Year**  | **Duration**  | **No. of beneficiaries**  | **Coordinator/Convener /Associated**  |
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| 1. **TV / Radio Talks (Live or Recorded with Title and Date)**
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| **(iv)Monitoring and research Coordination/report/policy formulation/coordination /compilation etc.** |
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| **Item** | **Category**  | **Year**  | **Details**  | **Individual / collaborative** |
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| **Others**  |
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| **C2. Summer / Winter School/ Courses /Seminars/Symposia/Workshop / Technical or scientific training organized/RAWE Training organised/ attended**  |
| **Title of Seminars/ Symposia/Courses/Workshop** | **Place of Seminars/ Symposia/Courses/Workshop** | **Year** | **Duration** |
| **From** | **To** |
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| **C3. Employment Record & Experience (appointment letter & Experience certificate enclosed)** |
| **Designation** | **Pay scale** | **Nature of work** | **Organization/ Institution & Place of posting** | **Period** | **Duration****(years, month, day)** |
| **From** | **To** |
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| **C4. Institution/organization building**  |
| **Item**  | **Details of Activity**  | **Level of Involvement** | **Annexure (Page No.)** |
| Administration  |  |  |  |
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| Infrastructure development  |  |  |  |
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| Laboratory development  |  |  |  |
|  |  |  |   |
| Member of under graduate faculty / PG Faculty /Academic/Research/Extension Councils/BOM etc. |  |  |  |
| **D.Extra- Curricular Activities** (such as NCC, NSS, Sport, Literary, Cultural, Social or other similar activities, excluding award, etc of these categories at inter university/state/national level) with supporting documents. |
| **S.No.** | **Item** | **Duration** | **Details** | **Annexure (Page No.)** |
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| **E. Any other specific information in support of outstanding contribution not covered elsewhere.** |
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|  **DECLARATION**1. I hereby declare that the entries in this application are true to the best of my knowledge/ belief and also that I have not concealed any fact or with held any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.
2. I certify that I have read the employment notice carefully.

**Date and Place Candidate’s signature** |
|  |

**Certificate from personnel Office (for in service candidate)**

Certified that Mr./Kumari/ Smt/ Dr………………………………………S/o, D/o……………………………….. is working as ……………………………… in the pay scale………………………………… from ……………………..to ……………………………as permanent/ Temporary. No vigilance enquiry/ disciplinary case is pending against him/her. He/ She has not been punished since last 5 years. His/ her work of last five years is found satisfactory.If selected he/ She will be relieved.

Office File Ref. No. ……………………….

Date………………………………………..

Signature...................................

Name........................................

Designation with office seal......

Phone No...................................

E Mail ID....................................